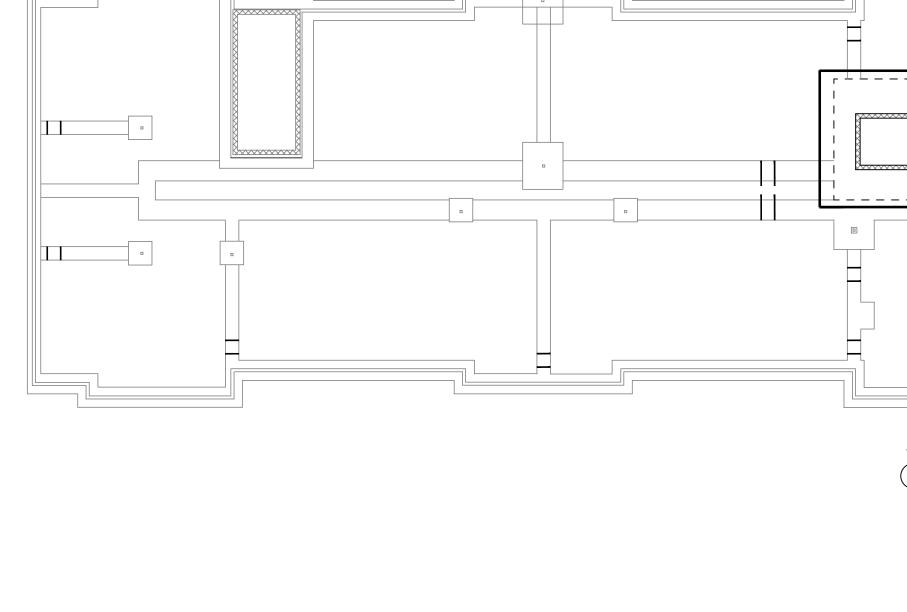
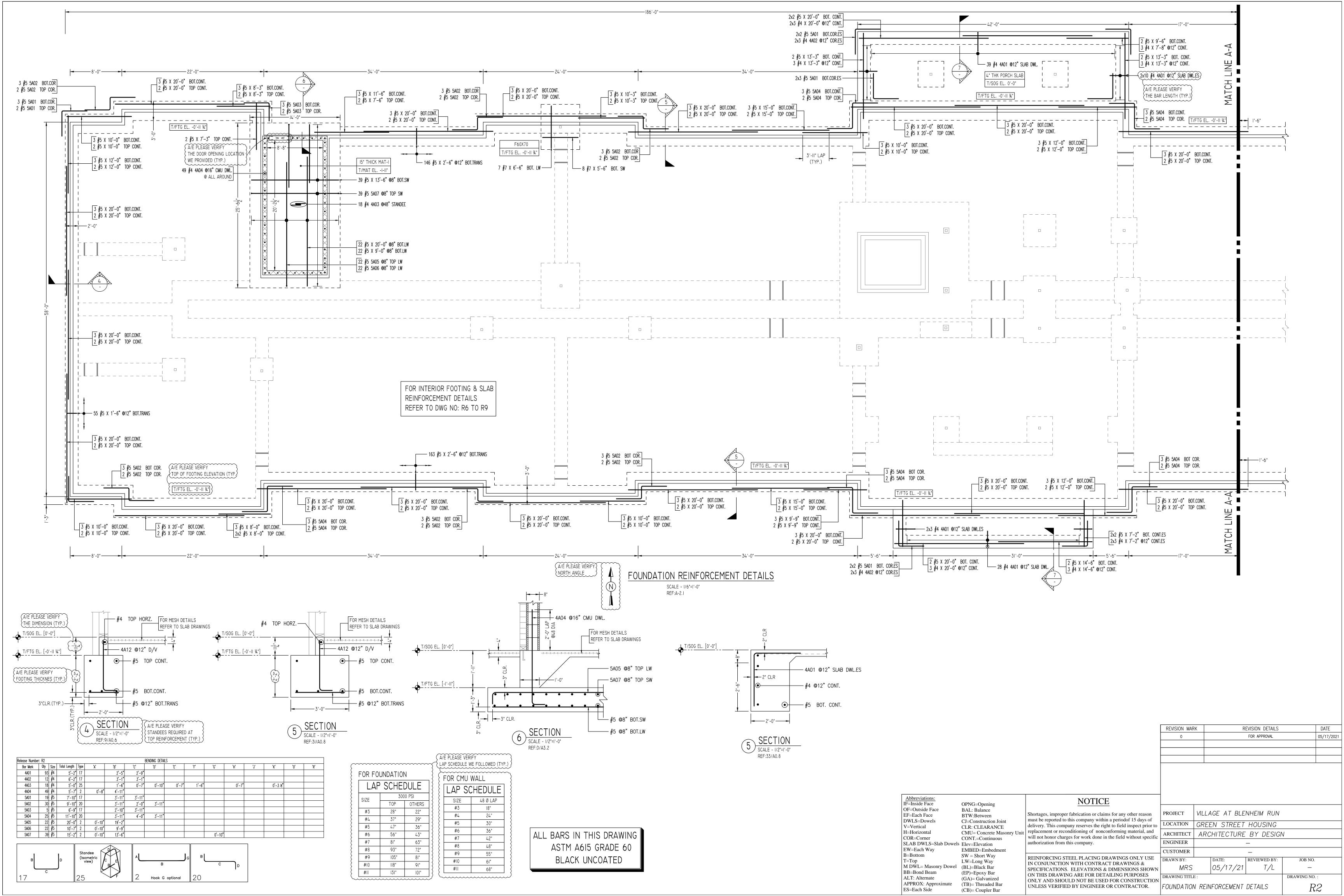


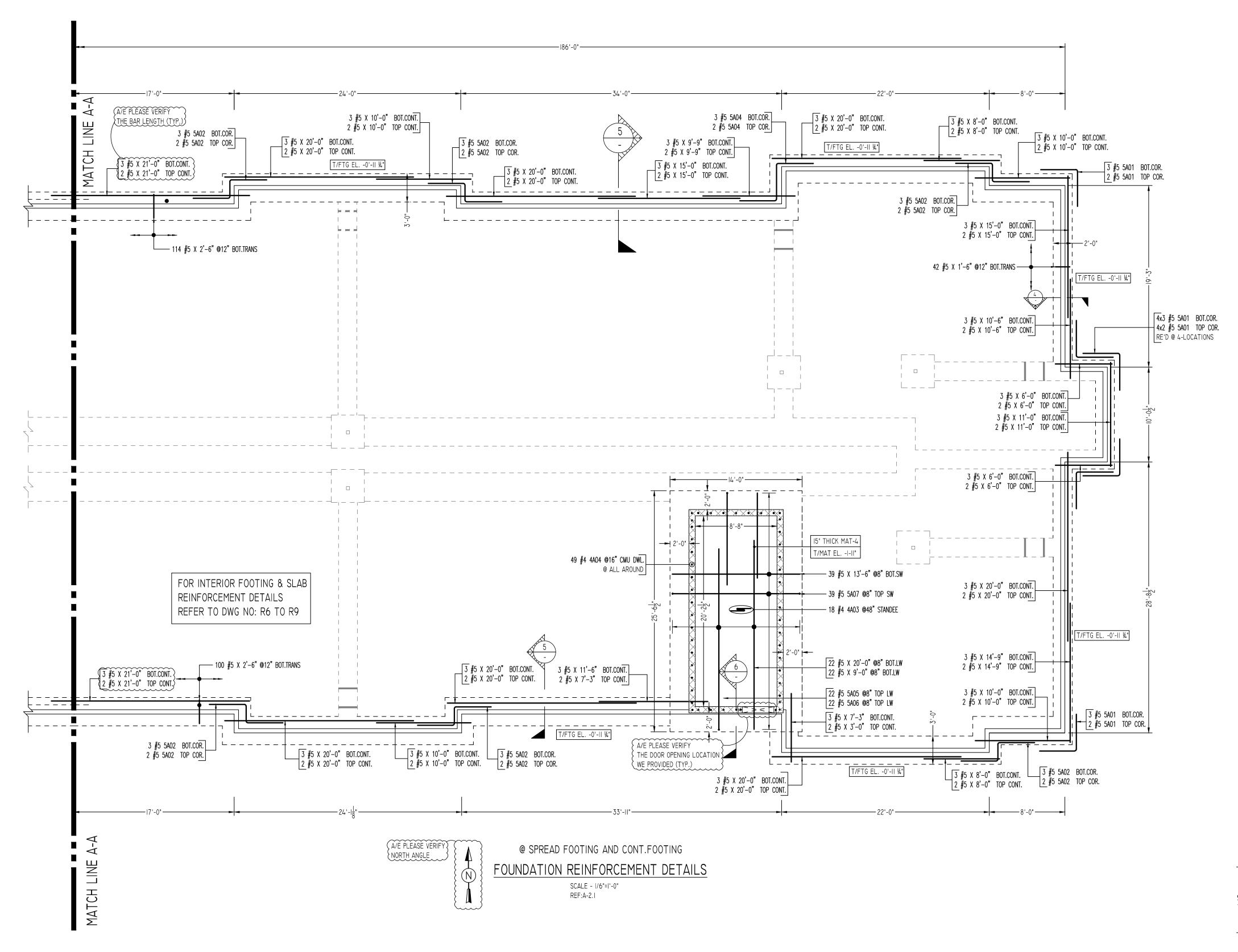
| 4110    | ATION } |              | FOR CMU WALL |          |  |  |  |  |
|---------|---------|--------------|--------------|----------|--|--|--|--|
| CHEDULE |         | I ILA        | LAP SCHEDULE |          |  |  |  |  |
| 30      | 00 PSI  |              | ZE           | 48 Ø LAP |  |  |  |  |
| OP      | OTHERS  | \ <b>}</b>   | ∠∟<br>±3     | 18"      |  |  |  |  |
| 28"     | 22"     |              | ±4           | 24"      |  |  |  |  |
| 57"     | 29"     |              | •            |          |  |  |  |  |
| +7"     | 36"     | ) (          | ±5           | 30"      |  |  |  |  |
| 6"      | 43"     | ) (          | ±6           | 36"      |  |  |  |  |
| 81"     | 63"     |              | ±7           | 42"      |  |  |  |  |
| 93"     | 72"     | } { #        | ±8           | 48"      |  |  |  |  |
| 05"     | 8 "     | } { #        | ±9           | 55"      |  |  |  |  |
|         |         | } { #        | 10           | 61"      |  |  |  |  |
| 18"     | 9 "     | \ <b>\ #</b> |              | 68"      |  |  |  |  |
| 31"     | 101"    |              |              |          |  |  |  |  |

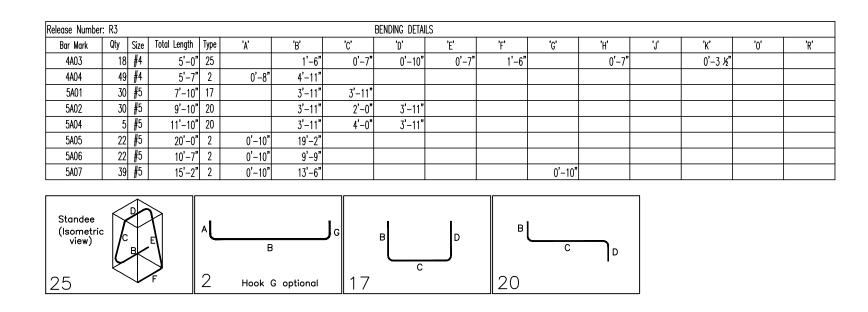




|             |  |  | REVISION MAR  | K     | F            | REVISION DETAILS |            | DATE       |
|-------------|--|--|---------------|-------|--------------|------------------|------------|------------|
|             |  |  | 0             |       | FOR APPROVAL |                  |            | 05/17/2021 |
|             |  |  |               |       |              |                  |            |            |
|             |  |  |               |       |              |                  |            |            |
|             |  |  |               |       |              |                  |            |            |
|             |  |  |               |       |              |                  |            |            |
|             |  |  |               |       |              |                  |            |            |
|             |  |  |               |       |              |                  |            |            |
|             |  |  |               |       |              |                  |            |            |
| <u>s:</u>   | OPNG=Opening                                   | NOTICE   |               |       |              |                  |            |            |
| ace         | BAL: Balance<br>BTW:Between                    | Shortages, improper fabrication or claims for any other reason   | PROJECT       | VILL  | AGE AT BLE   | ENHEIM RUN       |            |            |
|             | CJ=Construction Joint<br>CLR: CLEARANCE        | must be reported to this company within a period of 15 days of delivery. This company reserves the right to field inspect prior to | LOCATION      | GRE   | EN STREET    | T HOUSING        |            |            |
|             | CMU= Concrete Masonry Unit<br>CONT.=Continuous | replacement or reconditioning of nonconforming material, and<br>will not honor charges for work done in the field without specific | ARCHITECT     | ARC   | CHITECTURE   | BY DESIGN        | V          |            |
|             | Elev=Elevation                                 | authorization from this company.   | ENGINEER      |       |              |                  |            |            |
| ~           | EMBED=Embedment                                |  | CUSTOMER      |       | _            |                  |            |            |
|             | SW = Short Way<br>LW=Long Way                  | REINFORCING STEEL PLACING DRAWINGS ONLY USE<br>IN CONJUNCTION WITH CONTRACT DRAWINGS &   | DRAWN BY:     |       | DATE:        | REVIEWED BY:     | JOB NO.    |            |
| sonry Dowel | (BL)=Black Bar                                 | SPECIFICATIONS. ELEVATIONS & DIMENSIONS SHOWN  | MRS           |       | 05/17/21     | T/L              | _          |            |
|             | (EP)=Epoxy Bar<br>(GA)= Galvanized             | ON THIS DRAWING ARE FOR DETAILING PURPOSES   | DRAWING TITLI | E:    | 1            | 1                | DRAWING NO | .:         |
| proximate   | (TB)= Threaded Bar                             | ONLY AND SHOULD NOT BE USED FOR CONSTRUCTION UNLESS VERIFIED BY ENGINEER OR CONTRACTOR.  | FOUNDATI      | ON RI | EINFORCEMEN  | T DETAILS        | Rí         | 1          |
|             | (CB)= Coupler Bar                              |  |               |       |              |                  | 1.1        |            |

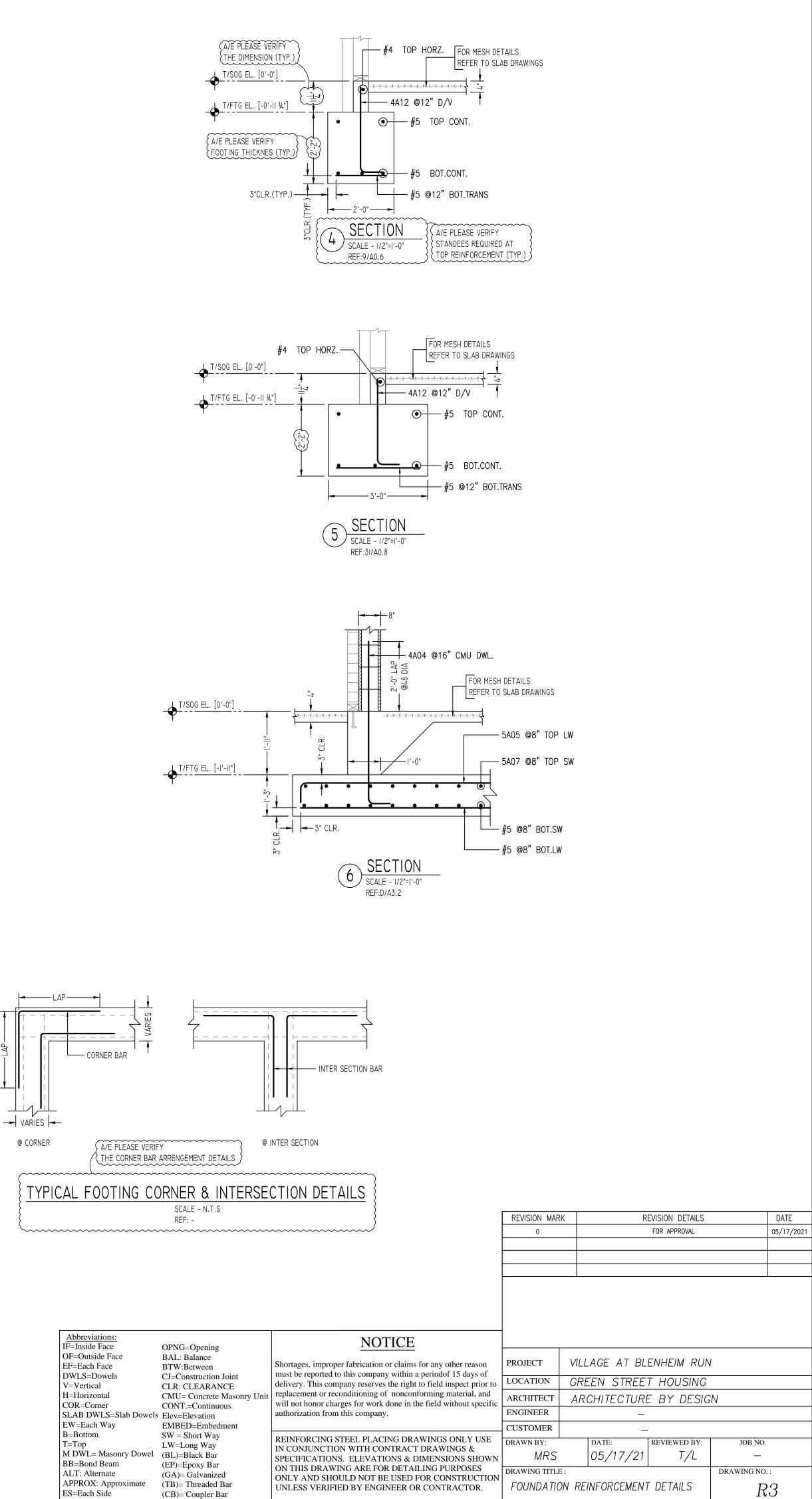


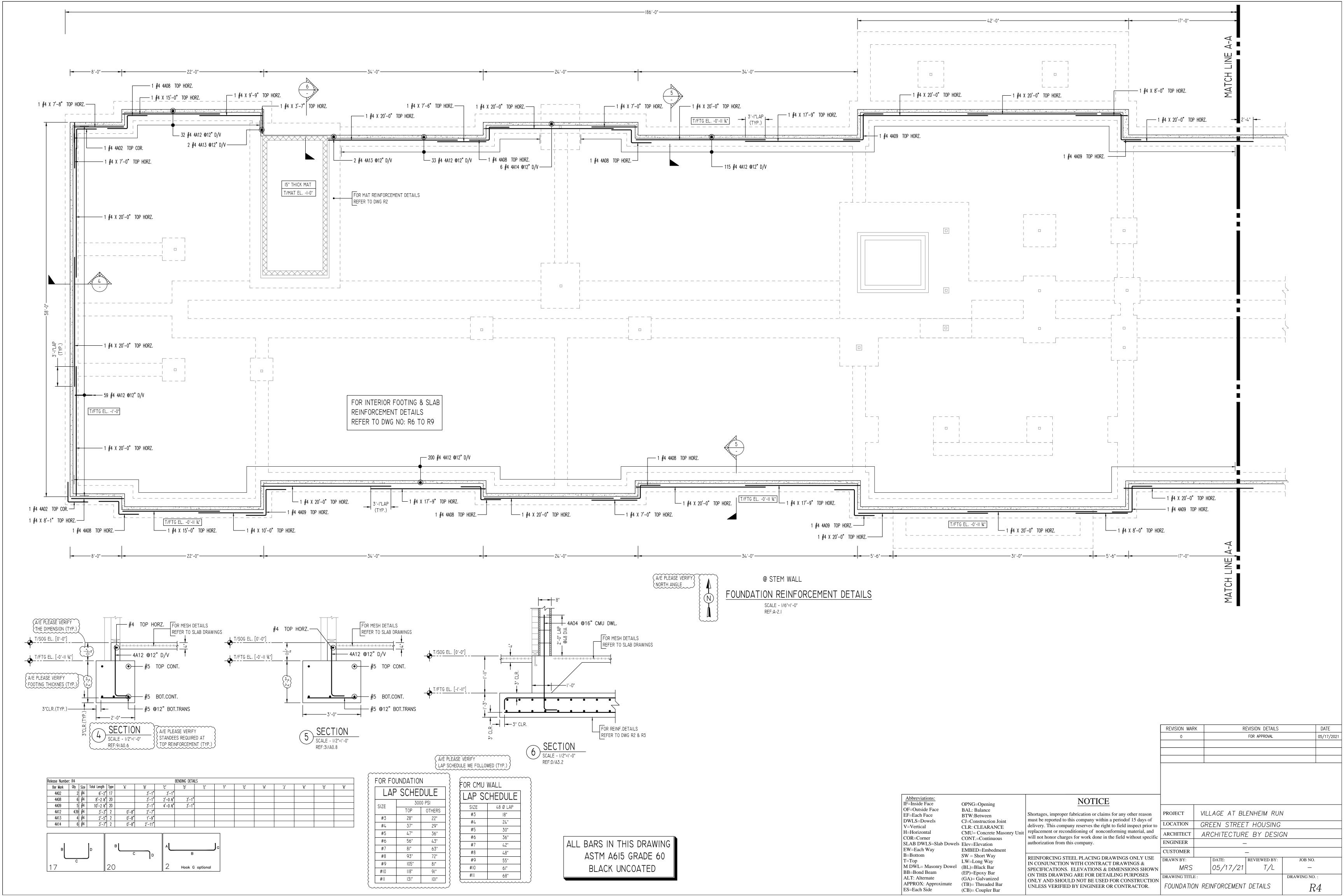


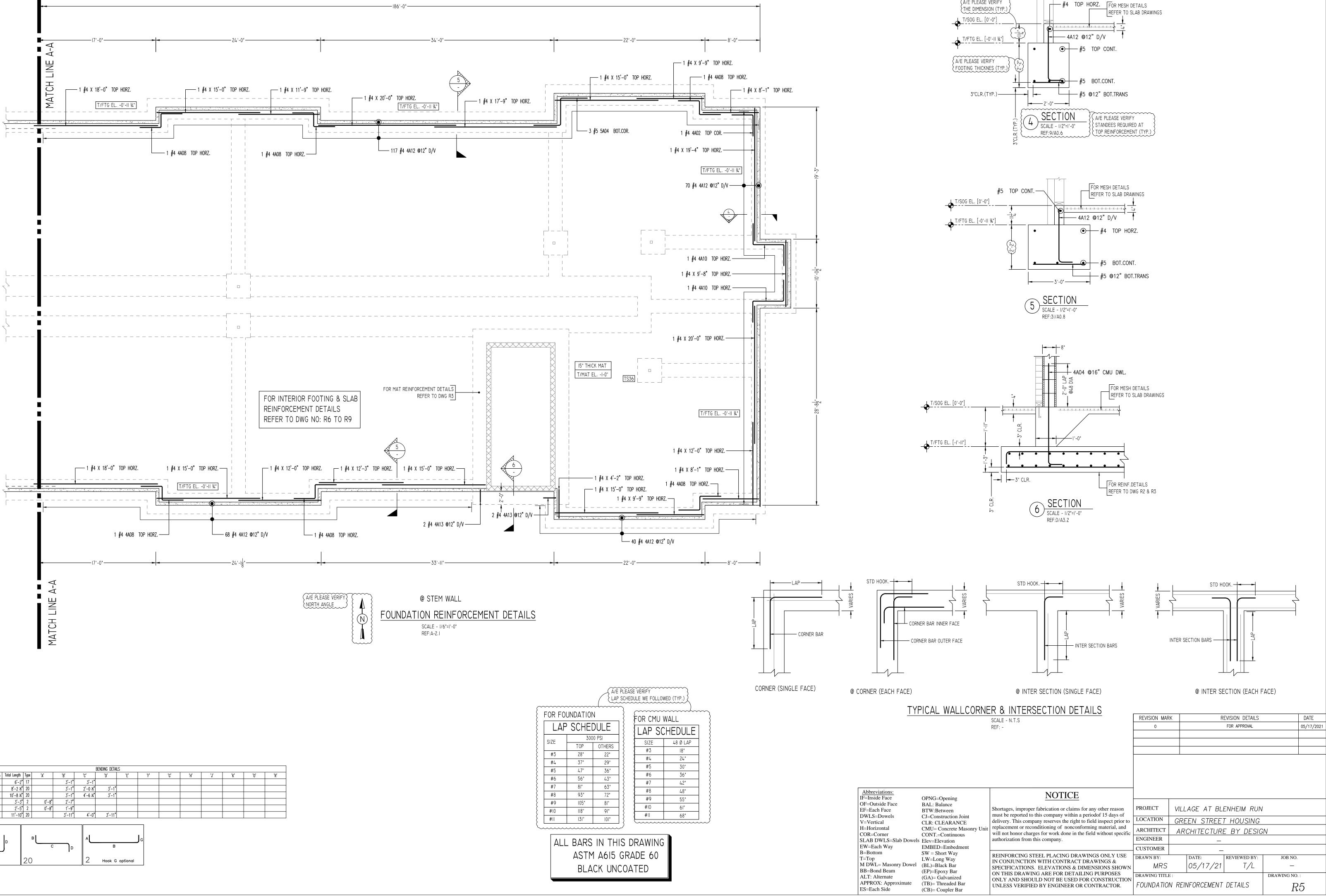


| OR FO | UNDATIO | N      | EOP           | ~~~~<br>^MI I | WALL     |
|-------|---------|--------|---------------|---------------|----------|
| LAF   | ' SCHE  | DULE   | $\rightarrow$ |               |          |
| SIZE  | 30      | 00 PSI |               | IZE           | 48 Ø LAP |
|       | TOP     | OTHERS | S }           | #3            | 18"      |
| #3    | 28"     | 22"    |               | +5<br>#4      | 24"      |
| #4    | 37"     | 29"    |               | #4<br>#5      | 30"      |
| #5    | 47"     | 36"    |               | +5<br>#6      | 30       |
| #6    | 56"     | 43"    |               |               |          |
| #7    | 81"     | 63"    |               | ¥7            | 42"      |
| #8    | 93"     | 72"    |               | ¥8            | 48"      |
| #9    | 105"    | 81"    |               | <u> </u>      | 55"      |
| #10   | 8"      | 91"    | < }           | 10            | 61"      |
| #     | 3 "     | 101"   | { <b>}</b> #  | 11            | 68"      |

ASTM A615 GRADE 60 BLACK UNCOATED







(A/E PLEASE VERIFY

